



**ALASKA CHILD  
NUTRITION  
SERVICES**



**National School  
Lunch Program  
Annual Conference**

featuring the National Food  
Service Management Institute

**Dates that CACFP is  
invited to attend:  
May 14, 2008 (Juneau) or  
August 7, 2008 (Anchorage)**

**For more information contact:  
Alaska Department of Education and Early  
Development,  
Child Nutrition Services,  
Melissa Morgan at 465-3316**

**May 14, Wednesday  
in Juneau at the  
DEED Goldbelt Building  
Conference Room**

**Or**

**August 7, Thursday in Anchorage at  
the Homewood Suites by Hilton  
Klondike/Glacier Bay Room**

**8am-5pm**

**Trainers from the National Food  
Service Management Institute  
(NFSMI) will present:**

8:am-Noon

**The Food Buying Guide**

NFSMI, in cooperation with the USDA Food and Nutrition Service, has developed training materials to accompany the USDA *Food Buying Guide* (FBG). This course provides a comprehensive look at the contents of the FBG. Worksheets will be used to perform the calculations and learning activities that provide hands-on practice using the FBG.

Target Audience: Designed for cooks, menu planners, and for those who teach others how to use the FBG.

1pm-5pm

**On the Road to Professional Food Preparation**

This course focuses on basic skills needed to produce high quality foods for your child nutrition program. It consists of four lessons: The Recipe, Weights and Measures, Portion Control, and Recipe Adjustment.

Target Audience: Designed for cooks, food service assistants and food service managers.

The training will be filled with those participating in the National School Lunch Program first and if room is available CACFP participants will be enrolled.

Please help us plan a successful event by letting us know who will be attending from your CACFP center.

Mail, fax, or email form.

**Registration Form:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

CACFP Center: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

**Additional Staff from your District:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*\*Please have staff bring their Food Buying Guide\**



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**907-465-8910 (fax)  
Melissa.Morgan@alaska.gov**